## Olympic Coast National Marine Sanctuary Advisory Council



## Virtual Meeting Agenda Friday, November 19, 2021 | 10 am – 1 pm PST

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| 10.00 am | Call to Order 9 Walcome  | Lee Whitford Chair             |
|----------|--|--------------------------------|
| 10:00 am | Call to Order & Welcome  | Lee Whitford, Chair            |
| 10:05 am | <ul> <li>Standing Items: Internal Affairs</li> <li>Discuss and Adopt Agenda</li> <li>Approval of September 2021 meeting notes</li> <li>Future meeting format</li> <li>Upcoming recruitment</li> <li>Status of the council's Executive Order 14008,<br/>Section 216(c) resolution</li> <li>Whale Reporting Working Group updates</li> </ul> | Lee Whitford,<br>Chair; others |
| 10:20 pm | Information and Action Item 2021 Advisory Council Work<br>Plan approval  | Lee Whitford, Chair            |
| 10:30 am | Public Comment*: Written or oral comments on 2021<br>Advisory Council Work Plan approval   |                                |
| 10:35 am | Information and Action Item: 2022 Advisory Council Meeting schedule approval   | Lee Whitford, Chair            |
| 10:45 am | Public Comment*: Written or oral comments on 2021<br>Advisory Council Meeting schedule approval  |                                |
| 10:50 am | Information and Discussion Item: 2022 OCNMS AC Charter renewal   | Lee Whitford, Chair            |
| 11:05 am | Information and Discussion Item: Management Plan<br>Implementation review and 2022 priorities for OCNMS  | OCNMS Staff                    |
| 12:00 pm | Public Comment: Written or oral comments   |                                |
| 12:10 pm | Superintendents Report: Recent events and efforts  | Anne-Marie<br>Runfola, OCNMS   |
| 12:20 pm | <b>Member Reports:</b> Sanctuary Advisory Council representative constituency information on recent or upcoming items of interest to other members   | AC members                     |
| 12:55 pm | <b>Standing Item</b> : Call for future agenda topics and date of next meeting  | Lee Whitford, Chair            |
| 1:00 pm  | Adjourn  |                                |
|          |  |                                |

\* Public comment will be solicited with each action item on the agenda.